

**From:** [CHCOC](#)  
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BY BCC TO CHCO COMMUNITY



## Chief Human Capital Officers Council Bulletin

### Bulletin Announcements for week ending May 18, 2012

**CALENDAR OF EVENTS – All Calendar Items can be found on [www.CHCOC.gov](http://www.CHCOC.gov)**

#### **Next Deputy CHCO Meeting**

**May 24<sup>th</sup> (10:00 a.m. – 12:00 p.m.)**  
**OPM, Room 1350**

#### **Next Full Council Meeting**

**June 12<sup>th</sup> (10:00 a.m. – 12:00 a.m.)**  
**Executive Conference Room, 5th Floor, OPM**

**For the full 2012 CHCO Council Calendar [Click here](#)**

### **CHCO COMMUNITY NEWS**

#### *Feds Feed Families 2012!*

Over the past few years your help and support in feeding the hungry has been remarkable. Together, the federal workforce has collected 8 million pounds of non-perishable goods. Please help us continue to support our neighbors, families and communities this summer.

**CHCOs, if you have not designated your agency Chair and Champion(s) yet, it's not too late!**

Please provide their names and contact information to [fedsfeedfamilies@opm.gov](mailto:fedsfeedfamilies@opm.gov)

[Click Here to Read the Kick-Off Memo](#)

#### **Next Generation of Government Summit**

GovLoop and Young Government Leaders (YGL) will hold their 3rd Annual Next Generation of Government Summit. This event is focused on the development of current and future Government leaders through skills-based training and extensive networking opportunities. The event is open to all Federal employees and will feature training and workshops in areas such as Public Speaking, Career Management, Leading Innovation, and Problem Solving.

Date: July 26-27

Location: JW Marriott, Washington, DC

[Click here for the event website.](#)

#### **Flash Mentoring is Back!**

**The CHCO Council is excited to sponsor our third mentoring event for the next generation of HR Partners.**

**SAVE THE DATE: Thursday, June 7<sup>th</sup> at the Department of Education**

Visit [www.HRU.gov](http://www.HRU.gov) or email [HRUniversity@opm.gov](mailto:HRUniversity@opm.gov) for more details!

**Registration is now open!**

**Please share the attached flier with your GS 5-11 staff and have them sign up for Flash Mentoring today**

#### **Pathways Programs**

OPM has issued the final regulations implementing the Pathways Programs

[Click here to read the regulations.](#)

**“Merit System Protection Board Case Law Update”**

Wednesday, May 30, 2012 at 1:30 PM in the Alan Campbell Auditorium at OPM  
featuring speakers from the Merit Systems Protection Board

Register, please send an e-mail with your name, position title, and agency to [EmployeeAccountability@opm.gov](mailto:EmployeeAccountability@opm.gov) by **May 23, 2012**, and indicate if you will be participating via webcast or attending at OPM. Please state "MSPB Case Law Update Roundtable Registration" in the subject line.

**We encourage you to register by the registration date to ensure instructions and materials are received in advance of the webcast. We will do our best to accommodate registrations received after the due date.** Webcast viewers who register by May 23rd will receive instructions for viewing the webcast and materials before the close of business May 25, 2012.

**IN CASE YOU MISSED IT....(OPM Memos can be found [here](#))**

**Memo - [Next Generation of Government Summit](#)**

### **JOB POSTINGS**

Agencies can send Job Announcements for HR/SES Positions - Send to [chcoc@opm.gov](mailto:chcoc@opm.gov)

***CHCO Council, HR University and Feds Feed Families  
are now on Facebook and Twitter!***

***"Like" [CHCO Council](#), [HR University](#) and [Feds Feed Families](#) on ***

***Follow [@CHCOCouncil](#), [@GovHRU](#), and [@FedFoodDrive](#) on ***

The CHCO bulletin is the primary means of disseminating pertinent and timely information to CHCOs on a wide range of Human Capital issues. The consolidated nature of this bulletin is meant to reduce the e-mail flow and streamline key communications.

Each agency should ensure they are getting all information contained in the weekly bulletin.

If you have any comments, suggestions or questions on the bulletin or its contents, please feel free to contact me directly at [chcoc@opm.gov](mailto:chcoc@opm.gov)