

From: [CHCOC](#)
 Subject: CHCO Council Bulletin for Week Ending 09/10/10
 Date: Friday, September 10, 2010 3:53:04 PM
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BY BCC TO ALL CHIEF HUMAN CAPITAL OFFICERS, DEPUTY CHIEF HUMAN CAPITAL OFFICERS, AND STAFF



Bulletin Announcements for week ending 09/10/2010:

Announcement	Sponsor/Contact	Notes/Reference
<p align="center"> CHCO FULL COUNCIL MEETING SEPTEMBER 14, 2010 9:30 AM – 11:30 AM The American Institute of Architects 1735 New York Ave., NW Gallery, 1st Floor </p>		
<p align="center"> 2010 CHCO Council Fall Innovation Forum REGISTER TODAY! </p> <p align="center"> CHCOs AND DEPUTY CHCOs: REGISTRATION IS NOW OPEN FOR OUR FALL INNOVATION FORM AT HARBOURTOWNE RESORT AND CONFERENCE CENTER, ST. MICHAEL, MD PLEASE CONFIRM YOUR REGISTRATION BY MONDAY, SEPTEMBER 13 </p> <p> <i>PLEASE VOTE</i> <i>TODAY!!</i> </p> <p align="center"> 1st Annual CHCO Council Awards <i>Nominate CHCO and Deputy CHCO of the Year TODAY!</i> Nominations Due: September 15th Click Here for Awards Program Information CLICK HERE TO SUBMIT NOMINATION </p>		
<p>E-Mail Roundup: Here is a summary of e-mails that went out this past week to the CHCO Community:</p> <ul style="list-style-type: none"> · REMINDER: OPM Release of Agency Action Plans on Hiring Reform · IMPORTANT: CHCO COUNCIL LEADERSHIP AWARDS PROGRAM · Interpretation of "Son or Daughter" Under the Family and Medical Leave Act (FMLA) · 2010 Combined Federal Campaign <p>If you need copies of any e-mails listed above, please send your request to chcoc@opm.gov.</p> <p>-</p>		

September 14th is the last day to donate additional instructions to TBA!

We encourage you to strive for success in reaching your agency's goal and our collective goal of donating 1.2 _____ pounds to various food banks around the country.

- If your agency was off to a late start this is the time to make it up!
- We look forward to recording donations from every agency and hearing more success stories from FFF 2010!

GET YOUR PHOTO, BIO AND AGENCY PROFILE ONLINE AT WWW.CHCOC.GOV

SUBMIT YOUR AGENCY INFORMATION TODAY!

Email: chcoc@opm.gov