

From: [CHCOC](#)
Subject: CHCO Council Bulletin for Week Ending 09/17/10
Date: Friday, September 17, 2010 5:00:06 PM
Attachments: [image004.wmz](#)
[image007.wmz](#)
[image005.png](#)
[image008.png](#)
[image012.png](#)
[image002.png](#)

BY BCC TO ALL CHIEF HUMAN CAPITAL OFFICERS, DEPUTY CHIEF HUMAN CAPITAL OFFICERS, AND STAFF



Bulletin Announcements for week ending 09/17/2010:

Announcement	Sponsor/Contact	Notes/Reference
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INCASE YOU HAVEN'T HEARD.....
FEDERAL EMPLOYEES AROUND THE COUNTRY HAVE _____ POUNDS OF FOOD AND NON-PERISHABLES FOR FOOD BANKS AROUND THE COUNTRY. A HUGE THANKS AND CONGRATULATIONS TO ALL AGENCIES AND THEIR CHCOS, DEPUTIES, STAFF, CHAIRS AND CO-CHAIRS FOR MAKING THIS POSSIBLE!!!!!!
We appreciate your support to help end hunger!

Did you know.....

- You can find guidance Memos from the Office of Personnel Management, copies of Executive Orders, Important Announcements and more under "Transmittals" at www.chcoc.gov.
- You can find up to date information on upcoming meetings of the CHCO Council under "Events", AND
- You can keep up with CHCO activities under "News"

VISIT WWW.CHCOC.GOV TODAY TO LEARN MORE ABOUT THE COUNCIL AND ITS ACTIVITIES!

1st Annual CHCO Council Awards
Nominate CHCO and Deputy CHCO of the Year TODAY!
Nominations Are Closing at 8:00 PM today.
Last Chance to Cast Your Nomination!
[Click Here for Awards Program Information](#)
[CLICK HERE TO SUBMIT NOMINATION](#)

GET YOUR PHOTO, BIO AND AGENCY PROFILE ONLINE AT WWW.CHCOC.GOV
SUBMIT YOUR AGENCY INFORMATION TODAY!
Email: chcoc@opm.gov

