


From: [CHCOC](#)  
Subject: CHCO Council Bulletin for Week Ending 10/29/10  
Date: Friday, October 29, 2010 3:47:11 PM  
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BY BCC TO ALL CHIEF HUMAN CAPITAL OFFICERS, DEPUTY CHIEF HUMAN CAPITAL OFFICERS, AND STAFF



### Bulletin Announcements for week ending 10/29/10

Announcement	Sponsor/Contact	Notes/Reference
<p style="text-align: center;"><b><u>CHCO COUNCIL HIRING REFORM ROLLOUT CONFERENCE CALL</u></b> MONDAY, NOVEMBER 1<sup>ST</sup>, CALL-IN INFORMATION WILL BE SENT TO <u>DIRECTLY TO CHCO OFFICES/STAFF</u> PLEASE BE SURE YOUR AGENCY IS REPRESENTED ON THIS CALL TO DISCUSS HIRING REFORM ROLLOUT LOGISTICS</p>		
<p style="text-align: center;"><u>CHCO ACADEMY SESSION: DIVERSITY SERIES ON HIRING THE BEST</u> NOVEMBER 2, 2010 11-1PM <u>AIA, 1735 NY AVENUE, NW, DC</u></p> <p style="text-align: center;"><u>This second presentation in our 3 part series on Hiring the Best will focus on Outreach and Recruitment of Persons with Disabilities.</u></p> <p>CHCOs and Deputy CHCOs, you are encouraged to send your HR/Recruitment staff to this important training session.</p> <p>Lunch will be provided, and seating is limited. Please be sure RSVPs are in by COB Monday, Nov. 1<sup>st</sup> RSVP TO <a href="mailto:CHCOC@OPM.GOV">CHCOC@OPM.GOV</a>.</p> <p>If you attended the OPM Session on 10/26, you do not need to attend this one.</p>		
<p style="text-align: center;"></p> <p style="text-align: center;"><b><u>CHCOS AND DEPUTY CHCOS ARE ASKED TO ATTEND THIS FEDS FEED FAMILIES CLOSE-OUT EVENT WITH</u></b></p> <p style="text-align: center;">USDA Secretary Tom Vilsack and OPM Director John Berry</p> <p style="text-align: center;">Tuesday, November 2, 2010 10:30 a.m. – 12:30 p.m.</p> <p style="text-align: center;"><b><u>New Location: U.S. Department of Agriculture</u></b> 1400 Independence Avenue, SW Whitten Building, Patio Washington, DC</p> <p style="text-align: center;"><b>PLEASE BE SURE TO RSVP at <a href="mailto:fedsfeedfamilies@opm.gov">fedsfeedfamilies@opm.gov</a></b></p>		
<p style="text-align: center;">GET YOUR PHOTO, BIO AND AGENCY PROFILE ONLINE AT <a href="http://WWW.CHCOC.GOV">WWW.CHCOC.GOV</a> SUBMIT YOUR AGENCY INFORMATION TODAY! Email: <a href="mailto:chcoc@opm.gov">chcoc@opm.gov</a></p>		