

From: [CHCOC](#)
Subject: CHCO Council Bulletin for Week Ending 07/02/2010
Date: Saturday, July 03, 2010 9:14:23 AM

BY BCC TO ALL CHIEF HUMAN CAPITAL OFFICERS, DEPUTY CHIEF HUMAN CAPITAL OFFICERS, AND STAFF



Bulletin Announcements for week ending 07/02/10:

*****HAVE A SAFE AND HAPPY 4TH OF JULY HOLIDAY*****

ANNOUNCEMENT	Sponsor/Contact	Notes/Reference
<p>UPDATED CHCO COUNCIL MEETING DATES</p> <p>NEXT FULL COUNCIL MEETING: JULY 21 (10AM-12PM) EXECUTIVE CONFERENCE ROOM, 5TH FLOOR, OPM</p> <p>UPDATED MEETING INFORMATION CAN BE FOUND AT WWW.CHCOC.GOV</p>		
<p style="text-align: center;"> www.chcoc.gov is here!!!</p> <ul style="list-style-type: none">· Features Front Page News, including CHCO meeting dates and times and upcoming Events· Agency Spotlights and CHCO Bio Pages· CHCO Meeting Agendas and Meeting Minutes! (members only)· Updated CHCO Contact information (members only) <p>If you do not have access to Member-only site, and you are a CHCO, Deputy or Staff, please contact CHCOC@OPM.GOV</p>		
<p style="text-align: center;">FEDS FEED FAMILIES UPDATE:</p> <p style="text-align: center;">Agency totals for first pick-up will be posted next week.</p> <p style="text-align: center;">SAVE THE DATES FOR GOVERNMENT-WIDE EVENTS ON JULY 21ST AND AUGUST 25TH.</p> <p style="text-align: center;">PLEASE RESPOND TO "CHCO LEADERSHIP ACTION ITEMS" E-MAIL BY JULY 9TH.</p> <p style="text-align: center;">(SEE MESSAGE ON WWW.CHCOC.GOV)</p>		
<p style="text-align: center;">WWW.CHCOC.GOV</p> <p style="text-align: center;">AGENCIES WHO HAVE NOT SUBMITTED INFORMATION ARE ASKED TO SUBMIT THEIR CHCO BIO'S, PHOTOS AND AGENCY PROFILES AS SOON AS POSSIBLE! PLEASE SEND TO NIA HARPER.</p>		